# Lancashire County Council

## Cabinet

Thursday, 11th June, 2015 at 2.00 pm in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

### Agenda

**Part 1** (Open to Press and Public)

### No. Item

1. Apologies for Absence

### 2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the Meeting held on 2 April 2015 (Pages 1 - 4)

## 4. Executive Scrutiny Committee - Report of the Chair

#### Matters for Decision:

## The Leader of the County Council - County Councillor Jennifer Mein

- 5. City Deal Report to Follow
- 6. Preston Bus Station and Multi-Storey Car Park (Pages 5 10)

#### Matters for Information:

- 7. Report of Key Decisions taken by the Leader of the (Pages 11 18) County Council, the Deputy Leader of the County Council and Cabinet Members
- 8. Report on the Waiver of Procurement Rules by the (Pages 19 22) Deputy Leader of the County Council



### Miscellaneous Matters:

# 9. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

## 10. Date of Next Meeting

The next meeting of the Cabinet will be held on Thursday 9 July 2015 at 2.00 pm at County Hall, Preston.

> Jo Turton Chief Executive

County Hall Preston